



Annexure-I

NOTICE OF VACANCY

(Refer Employment News Dated 17-23 December, 2022 Pg.No.30 and 31)

Applications are invited from the eligible Indian citizens for filling up **1 (One)** post of Technician (Electronics) in pay band PB -1, 5200-20200 with Grade Pay Rs. 2800/- Level-5 on Pay Matrix (7th Pay Commission), in Jamnagar Directorate by the Director of Lighthouses & Lightships, Jamnagar, Gujarat. Further details viz. name of the post, age, educational qualification are as under:-

Name of the Post (1)	Age Limit (2)	Educational and Others Qualifications required (3)
Technician (Electronics)	Between 18 and 27 years. (Relaxable as per orders issued by the Central Government from time to time). The crucial date for determining the age limit shall be last date for receipt of application i.e. <u>15/01/2023</u>	Essential:- (i) Diploma in Electronics Engineering or Electronics and Communication Engineering or Electrical and Electronics or a combination of above from a recognized institution or equivalent qualification. (ii) One year experience in the installation and maintenance of wireless transmitters, receivers, aerial systems and associated power plant. Desirable : Experience in the handling of microwave equipment is desirable.
Place of Posting (4)	No. of Post and reservation (5)	Application to be sent to (6)
Initial posting shall be at Directorate of Lighthouses and Lightships, Jamnagar and liable to be transferred anywhere in India.	01 (One) – Reserved for Physically Handicapped -Multiple Disabilities (MD) (Combination of Hard of Hearing + One Leg or One Arm or Dwarfism or Acid Attack Victim or Leprosy Cured if One Leg or One Arm affected)	The Director, Directorate of Lighthouses and Lightships, “Deep Bhavan” Pt. Nehru Marg Jamnagar-361 008, Gujarat

The last date and time for receipt of applications is **15/01/2023** at **1700 Hrs.** In respect of North East Region i.e. Assam, Meghalaya, Arunachal Pradesh, Mizoram, Manipur, Nagaland, Tripura, Sikkim, Ladakh Division of Jammu and Kashmir State, Lahaul and Spiti District of Pangi Sub-division of Chamba District of Himachal Pradesh, Andaman and Nicobar Islands and Lakshadweep Islands the last date will be 7 days more than from the closing date. The applications received after the last date & time will not be entertained. However, Age shall be reckoned as on **15/01/2023** for all. **The applications should strictly be forwarded to The Director, Directorate of Lighthouses and Lightships, “Deep Bhavan” Pt. Nehru Marg, Jamnagar-361008, Gujarat, superscribed with application for the post of Technician (Electronics) preferably by Speed Post/Registered Post. Department will not be responsible for any postal delay. Any addendum /corrigendum regarding this advertisement will be published in Departmental website <http://www.dgll.gov.in> only and it shall not be published in employment news/ any other media.**

APPLICATION FOR THE POST OF TECHNICIAN (ELECTRONICS)

Candidates are advised to go through the advertisement before the submission of application. Application must be submitted in A4 size good quality paper only.

(Please fill up the application in capital letters)

Paste (Do not staple) your recent passport size photograph (size 3.5cm x 3.5 cm) (not more than 3 months old) Not to be attested
Signature of candidate below the photograph

- Title : Mr./Mrs./Miss
- Name of Candidate :

First Name																			
Middle Name																			
Last Name																			
- Father / Husband Name :

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- Address :

Flat/Room/Door/Block No.																			
Name of Premises/Building/Village																			
Road/Street/Lane																			
Post Office																			
Area/Locality/Taluka/Sub-Division																			
Town/City/District																			
State/Union Territory																			
Pin Code																			
- Permanent Address :

Flat/Room/Door/Block No.																			
Name of Premises/Building/Village																			
Road/Street/Lane																			
Post Office																			
Area/Locality/Taluka/Sub-Division																			
Town/City/District																			
State/Union Territory																			
Pin Code																			
- Nearest Railway Station :

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- Mobile No. :

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 Land Line No. STD Code :

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 Phone No. :

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- E-mail :

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- a) Category :

UR	<input type="checkbox"/>	SC	<input type="checkbox"/>	ST	<input type="checkbox"/>	OBC	<input type="checkbox"/>
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 Certificate to be submitted in the form as per prescribed Annexure as applicable.
- Gender :

Male	<input type="checkbox"/>	Female	<input type="checkbox"/>
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- Religion :

Hindu	<input type="checkbox"/>	Muslim	<input type="checkbox"/>	Christian	<input type="checkbox"/>	Others	<input type="checkbox"/>
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- Date of Birth (DD/MM/YYYY):

<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>	<input type="text"/>
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- Age :

Years	<input type="text"/>	<input type="text"/>	Months	<input type="text"/>	<input type="text"/>	Days	<input type="text"/>	<input type="text"/>
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- Are you (i) Govt. Employee : Yes No
 (ii) Ex-Servicemen : Yes No
- (iii) Physically Handicapped : Yes No

iv) Multiple Disability : Yes : No :

(Combination of Hard of Hearing + One Leg or One Arm or Dwarfism or Acid Attack Victim or Leprosy Cured if One Leg or One Arm affected)

15. Identification Marks :

16. Qualification: (Fill in only those qualifications prescribed for the posts applied for)

Academic	Qualification	University/ Board	Year of Passing	Subjects/Description	Marks / % Obtained
S.S.C. / X / Matriculation					
Higher Secondary / XII/ Intermediate/ Diploma					
Any Other Qualification					

17. **Experience** :- Details of previous & present employment held (in chronological order starting from present position backward) (Attach separate sheet, if required)

- i) One year experience in the installation and maintenance of wireless transmitters, receivers, aerial systems and associated power plant.
- ii) Desirable : - Experience in the handling of microwave equipment is desirable.

Name & Address of Employer	Designation & Scale of Pay	Date from	Date to	Nature of Job	Length of the service

18. Document attached as proof of : (Indicate in relevant boxes indicated below ;

- | | | |
|--|---|---|
| <input type="checkbox"/> Matric/SSC/ X Certificate (for DOB Proof) | <input type="checkbox"/> Essential Qualification Certificates | <input type="checkbox"/> Mark list of all semesters/years |
| <input type="checkbox"/> Category Certificate : SC/ST/OBC | <input type="checkbox"/> Disability Certificate - PwD | <input type="checkbox"/> Discharge Certificate for Ex-SM |
| <input type="checkbox"/> Self Declaration : OBC candidate | <input type="checkbox"/> No Objection Certificate | <input type="checkbox"/> Experience Certificate |

19. If selected, minimum time for joining the post :

20. Have you ever been detained in Police custody? Or convicted by Court of Law? Or any criminal case is pending or contemplated by Court of Law? Yes No
If any of this is Yes, give complete details thereto on separate paper.

21. Declaration:

"I hereby declare that all the statements made by me in the application are true and complete to the best of my knowledge and belief and nothing has been concealed or suppressed. I also understand that in case, any of my statement is found untrue during any stage of recruitment or thereafter, shall disqualify me for the post and I shall be liable for any action under the extant rules and my services are liable to be terminated without giving any notice or reason thereof."

Date :
Place :

Left Thumb impression

Signature of Candidate